

Butler, David

To: Charles L. A. Terreni; Grube-Lybarker, Carri; Nelson, Jeff
Subject: Docket No. 2020-136-C - Application of Frontier for Transfer of Ownership and for Declaratory Relief

To Jeff and Carrie:

I am informed that the Commission would like to consider the above-noted matter at its June 10, 2020 agenda meeting. If your agency has any comments on the relief sought, or on any other matter related to the Application, I would appreciate it if you could file your comments (if any) by Noon on Tuesday, June 9, 2020.

Thanks for your consideration in this matter.

Regards,

David Butler

Senior Counsel

Public Service Commission of South Carolina